MECHANISMS FOR THE REALIZATION OF YOUTH SOCIAL RESPONSIBILITY

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Abstract: This paper discusses the realization mechanism of youth social responsibility, pointing out that solid theoretical knowledge is the cornerstone of cultivating youth social responsibility, noble moral sentiment is the soul of cultivating youth social responsibility, and practical action is the starting point of cultivating youth social responsibility. Young people need to correct their learning attitudes, master scientific methods, improve their knowledge structure, cultivate patriotic spirit, social and professional ethics, enhance their Marxist literacy, establish a correct outlook on the three concepts, and fulfill their social responsibilities through practical actions to jointly promote social progress.

Keywords: Youth social responsibility; Theoretical knowledge; Moral character; Right and wrong; Practical actions

As the future of the country and the hope of the nation, the cultivation of young people's social responsibility is of pivotal strategic significance to the overall situation of national development and national rejuvenation. At present, our country is in the critical period of realizing the great rejuvenation of the Chinese nation, how to cultivate the social responsibility of young people, for the great practice of Chinese-style modernization to inject a steady stream of youthful strength is an important topic facing the current ideological and political education. To this end, we must guide the majority of young students to "study diligently", to arm their minds with knowledge; "cultivate virtue", to shape their character with virtue; "discernment", to gain insight into the world with wisdom; "Practical", to realize the ideal by action. This is not only an effective way for contemporary college students to cultivate a sense of social responsibility, but also an urgent need for the development of the country.

1 SOLID THEORETICAL KNOWLEDGE IS THE CORNERSTONE OF FOSTERING A SENSE OF SOCIAL RESPONSIBILITY AMONG YOUNG PEOPLE

The laying of a solid foundation of theoretical knowledge is a proper part of the cultivation of a sense of social responsibility among young people, and a prerequisite for their fulfillment of their social responsibilities. Through learning, young people can continuously improve their cultural and theoretical qualities, enrich their inner spiritual world, enhance their sense of social responsibility, and develop a good ability to distinguish between right and wrong, a scientific and rational way of thinking, and the ability to deal with problems flexibly. The rejuvenation of the Chinese nation requires the participation of a group of well-educated and knowledgeable young people. Young people are in the golden period of their lives, and they need to be full of enthusiasm for knowledge, to absorb knowledge with a humble heart, and to acquire insights.

First of all, young people need to establish a correct attitude towards learning. "Young people are in the golden period of learning, should take learning as a primary task, as a responsibility, a spiritual pursuit, a way of life, set up a dream from the beginning of learning, career by the concept of achievement of competence, so that diligent learning to become a youthful voyage of motivation, so that the growth of competence to become a youthful fight of energy." [1] Young people need to realize the importance of theoretical knowledge, and need to establish a constant stream of knowledge absorption, armed with their own consciousness. Secondly, young people need to master scientific learning methods. "Learning without thinking is confusing, thinking without learning is perilous", learning theoretical knowledge can not just rely on rote memorization, but the need to combine learning and thinking, learning and practice and good use of all useful methods of learning. Young people should be "diligent in learning, keen to seek knowledge, pay attention to the internalization of knowledge learned in the heart, the formation of their own insights, not only to specialize in the exposition, but also to care about the country, the people, the world, and learn to take social responsibility." [2] In the era of knowledge economy, young people need to realize the importance of knowledge reserve and updating, keep abreast of the trend of the times, and actively master the knowledge and skills in line with the development of the times through various methods and means. Finally, young people need to improve their knowledge structure. In the information society, youth learning must be comprehensive and systematic. In terms of breadth, it is necessary to learn not only professional knowledge related to work, but also theoretical knowledge of Marxism, humanities and social sciences, etc., to form a reasonable knowledge structure; in terms of depth, it is necessary to carry out in-depth study of one's own specialty on the basis of a broad base of knowledge, and to form a profound professional knowledge; horizontally, it is necessary to learn from one's own country and nation, and also to learn from the world and all of mankind; vertically Vertically speaking, we should not only study history to learn from history, but also study the present, based on reality, in order to face the future and develop innovation.

Before committing themselves to the great historical practice of the cause of socialism with Chinese characteristics, young people need to make theoretical preparations, study on the ground, accumulate knowledge, develop excellent skills, become a new generation with a broad outlook and rich knowledge, and serve the country with what they have learned. A generation of young people with rich scientific knowledge, rational spirit, outstanding theoretical knowledge, excellent innovation ability and strong sense of social responsibility will surely advance the cause of socialism with Chinese characteristics and become the mainstay of the country's development and national revitalization.

2 HIGH MORALITY IS THE SOUL OF FOSTERING A SENSE OF SOCIAL RESPONSIBILITY AMONG YOUNG PEOPLE

Young people are at a stage where they are developing rapidly in terms of morality, intelligence, physicality and aesthetics, but are not yet fully formed, and have a strong sense of plasticity. The shaping of young people's personalities and the cultivation of their moral qualities are not only related to the cultivation of young people's personal social responsibility, but also have far-reaching and significant practical significance for the future of the nation, the development of the country and the progress of society.

Cultivating noble moral qualities among young people includes the following four aspects: first, we must promote the spirit of patriotism, deeply practice core socialist values, guide young people to establish firm ideals and beliefs, closely link their personal destiny to that of the nation, and work hard to build a modern socialist country in an all-round way and to realize the Chinese dream of the great rejuvenation of the Chinese nation. Second, we should advocate social morality and guide young people to be civilized and courteous, take care of public property, help others, obey the law and protect the environment in their daily life, work and study. Through education and practice, the norms of socialist spiritual civilization will be internalized into the conscious awareness of young people and externalized into their behavioral choices. Thirdly, professional ethics should be cultivated, and young people should be educated to establish a sense of professional ethics of love and dedication, honesty and trustworthiness, fairness, service to the public, and dedication to the society, regardless of the position they hold. Good professional ethics is a concrete expression of young people's strong sense of responsibility to others and to society, and an important way to realize personal and social values. Fourth, we should pay attention to the cultivation of family virtues, and guide young people to establish the family virtues of respecting the elderly and loving children, harmony between husband and wife, hard work and thrift, and unity among neighbors. "Since ancient times, the Chinese nation has emphasized family and kinship. Family harmony, heavenly happiness, respect for the old and love for the young, good wives and mothers, teaching husband and wife, and being diligent and thrifty in running a household all reflect this concept of the Chinese people." [3] These virtues are not only the cornerstone of family happiness, but also a concrete manifestation of young people's responsibility to their families and to society.

"Youth is the social force that leads the way. The civilization quality of a nation is largely reflected in the moral standard and spirit of the young generation." [4] The construction of a new socialist spiritual civilization and the great rejuvenation of the Chinese nation will ultimately need to be undertaken by generations of young people with a strong sense of social responsibility, and the soul of fostering a sense of social responsibility among young people lies in guiding them to develop noble moral qualities.

3 THE ABILITY TO DISTINGUISH BETWEEN RIGHT AND WRONG IS KEY TO FOSTERING A SENSE OF SOCIAL RESPONSIBILITY AMONG YOUNG PEOPLE

In the great journey of the new era, the ability to distinguish between right and wrong has become a key element in fostering a sense of social responsibility among young people. Young people, as the future of the country and the nation, shoulder the historic mission of revitalizing China and achieving national rejuvenation, and must therefore focus on cultivating their ability to distinguish between right and wrong and to make good choices.

On the one hand, young people need to enhance their Marxist literacy, and study and practice the scientific theories of Marxism in depth. Only by arming their minds with advanced scientific and cultural knowledge can young people continuously improve their ability to recognize and overcome ignorance, always keep a clear mind and stand firmly on the position of Marxism. Colleges and universities should "unremittingly spread the scientific theories of Marxism, grasp the theoretical education of Marxism, and lay a scientific ideological foundation for the growth of students throughout their lives. They should unremittingly cultivate and promote socialist core values, and guide teachers and students to be firm believers, active disseminators, and exemplary practitioners of socialist core values." [5] On the other hand, young people need to establish a correct worldview, outlook on life, values, and firm and ambitious ideals and beliefs. Young people "establish a correct worldview, outlook on life, values, master this master key, and then look at the social scene, the course of life, all the right and wrong, right and wrong, primary and secondary, all the true and false, good and evil, beauty and ugliness, naturally, as if it were a flame of discernment, clear, naturally, you can make the right judgment, make the right choice." [6]

In order to continuously improve their ability to distinguish between right and wrong, and to enhance their sense of social responsibility and historical mission, the young generation needs to place their ideals and beliefs in the context of the era of the great practice of Chinese-style modernization, combine their own personal ideals with the common ideals of socialism with Chinese characteristics and the lofty ideals of communism, unify the realization of their own values with their dedication to the people and mankind, and fuse their youthful dreams into the practical process of the revival

4 PRACTICAL ACTION IS THE STARTING POINT FOR FOSTERING A SENSE OF SOCIAL RESPONSIBILITY AMONG YOUNG PEOPLE

In the journey of the new era, the young generation needs to uphold the principles of being a solid officer and a down-to-earth person, deeply practicing the core socialist values, and selflessly dedicating their personal youth and passion to the motherland. "Responding to the call, the majority of young people and young students have embraced the motherland and the people, dedicated themselves to society and others, and actively engaged in the great practice of adhering to and developing socialism with Chinese characteristics, proving with practical actions that the contemporary Chinese youth are worthy of being a generation of great hope and great achievements." [7] Young people should have the courage to take on the historical responsibility entrusted to them by generations, carry forward the spirit of down-to-earth and hard work in the great practice of Chinese-style modernization, and the social responsibility of young people ultimately needs to be implemented into the practice of socialist construction, so as to demonstrate the responsibility of the young people in the new era with practical results.

The implementation of the sense of social responsibility of contemporary youth is to not forget to give back in the process of building socialist undertakings, to add bricks and mortar to the great practice of Chinese-style modernization with one's own practical actions, and to use the most youthful years to go to the places where the motherland is most in need of them, and put one's own talent and enthusiasm into practical work. "Since the implementation of the college student village official program, hundreds of thousands of college students have gone into the countryside, enthusiastic service, and strive to realize the value of life. The peasant masses have the most sincere feelings about your efforts and contributions. I have read many materials reflecting the deeds of college student village officials and am happy for your progress and achievements. I hope that you and all college student village officials love the grassroots, rooted in the grassroots, to grow insights and talents, to promote the development of the countryside, so that the farmers benefit, so that the youth have no regrets." [8] "Young people go to the grassroots and the people to build their careers and write a different and wonderful life in the great practice of realizing the Chinese dream." [9] This is a deep hope for the young generation and an important guide to the practice of social responsibility for young people in the new era.

The most important part of the practice of youth social responsibility is to integrate their patriotism and sense of responsibility into their daily work and life, and to demonstrate the social responsibility of young people in the new era with concrete actions. Behind every subtle behavior is the accumulation of the power of the entire youth group to help the world. The majority of young people should bravely shoulder the heavy responsibility entrusted to them by the times, have high aspirations, keep their feet on the ground, closely integrate their personal ideals and pursuits with the realization of the Chinese dream of the great rejuvenation of the Chinese nation, and endeavor to fly their youthful dreams in vivid practice and write a brilliant chapter belonging to the youth of the new era.

COMPETING INTERESTS

The author have no relevant financial or non-financial interests to disclose.

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